Approved For Release 2009/09/15: CIA-RDP82-00046R000500040001-1

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INFORMATION REPORT INFORMATION REPORT

CENTRAL INTELLIGENCE AGENCY

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C-O-N-F-I-D-E-N-T-I-A-L 25X1 COUNTRY USSR/Poland REPORT **SUBJECT** Resistance Potential and DATE DISTR. 22 June 1955 Unrest in the USSR 2. Resistance in Poland NO. OF PAGES 6 DATE OF INFO. REQUIREMENT NO. 25X1 PLACE ACQUIRED REFERENCES DATE ACQUIRED This is UNEVALUATED Information 25X1 COURCE EVALUATION 25X1 Comments: mail to and from the Soviet Union, whether 25X1 written by civilian or military personnel, is censored. The deportations of the Crimean Tatars and the Chechen-Ingush occurred in late 1943 and early 1944. 25X1

ARMY review completed.

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25 YEAR RE-REVIEW

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25 YEAR RE-REVIEW

CONFIDENTIAL - 2 -

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those persons who did not resist were never harmed.

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3. In 1953, several replacements who had taken basic training in the Caucasus, near Nakhichevan (N 39-15, E 45-25), arrived in Austria. These men claimed that they had served in a Soviet Army infantry unit near the USSR-Iran border. One man related an experience he had while he was on sentry duty on a bright moonlit night. While he stood watch near an ammunition shed, he noticed that his shadow was casting two heads. The sentry moved ing phenomenon and, at the same time, a man leaped down from the shed roof and fell on top of the sentry's fixed bayonet. The sentry was identified as a local mountaineer. The sentry was rewarded with a 30-day leave to the USSR for his vigilance.

4. Another soldier related that a sentry in the same unit had also received a 30-day leave as a reward for holding off a group of five mountaineers who were attacking an arms dump while the sentry was on duty; this sentry was reputed to have killed four of the five mountaineers, presumably armed with pistols, before help arrived.

Passive Resistance

5.

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a. Factory workers attempted to avoid all political rallies and demonstrations and left their factories when these demonstrations were announced. Those who were unable to avoid these gatherings, attended only long enough to be counted as present and

departed at the earliest opportunity.

b. The young people in Moscow preferred to

b. The young people in Moscow preferred to dance Western-style modern steps such as tangos, foxtrots, etc., instead of dancing the Communist Party-accepted waltzes and polkas. Source claimed that Western-style dancing could be seen in parades, demonstrations, and any other public gatherings where the crowds dances were probably preferred because it was possible to dance them in crowded places. Often during the pauses between dances at public balls, cries of "foks trot" and "tango" could be heard from the crowd.

Other indications of passive resistance consisted of malingering at work, feigned illnesses, and other subterfuges.

strikes in the USSR mpossible under the political system.

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ment anecdotes which were gleefully repeated by the population. These were not considered to be especially malicious but were regarded rather as the healthy criticism of a "free" people.

anecdotes and could, if called upon, relate them for several

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Censorship		
in personal militar	postal censorship in e ry mail.	either civilian mail or
Aid to Allied Force	8	
Soviet Union during	World War IT would one	ermans who invaded the atly influence the
propaganda shows th	e "bestiality" of the H	because Soviet
many persons in the	MSSR think the MS would	
at t	he first onslaught of w	ar, the entire popu-
	would back the Communis he Soviet soldier, in s	
equipment, and seem	ingly poor organization	by Western standards,
the population would	d icin in the common of	Further, that most of
If the war lasted ar	arthority groups and old	er peasants. However,
uilt as aggressors	some of the warkers of	ities" and the US's
colkhozy might activ	vely resist the war effe	ort.
e fruitless bossus	the insurrection in e	ither war or peace woul
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or such action would	d he in the minerature of	the most fertile spots
opulation would nev	er he achieved through	the Great Russian
ho were obviously R	be accomplished through the accomplished throu	
f the Russians. S-sponsored organiz		F propaganda issued by
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nti-Semitism	ich to influence Slavic	thinking.
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SSR but rispeculators and as	one incidents of viole umors in Moscow that the such were against the	nce against Jews in the e Jews were natural Communist form of govern
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portations		

	CONFIDENTIAL - 5 -	25X1
	these deportations occurred in 1946 and these persons were probably sent to Siberia. rumors of these deportations in Moscow that these populations had actively supported the invading German forces.	25X1 25X1 25X1
	Religious Resistance	
19.		25X1
	it was a possibility but that religion could not be considered a threat to the regime	· 25X1
	because only the older people supported the churches. Further, the younger Soviet citizen was a professed atheist for material advantages and did not go to church because such attendance was political and professional suicide.	25X1
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